Appendix B

Notice of Preparation
for Vintner's Square Shopping Center
SCH 2002082099

STATE OF CALIFORNIA

Governor's Office of Planning and Research

State Clearinghouse

Gray Davis
Governor

Tal Finney
Interim Director

Notice of Preparation

RECEIVED

DEC 26 2002

COMMUNITY DEVELOPMENT DEPT
CITY OF LODI

December 20, 2002

To: Reviewing Agencies

Re: Vintner's Square Shopping Center
SCH# 2002082099

Attached for your review and comment is the Notice of Preparation (NOP) for the Vintner's Square Shopping Center draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

J.D. Hightower
City of Lodi
221 W. Pine Street
Lodi, CA 95240

with a copy to the State Clearinghouse in the Office of Planning and Research. Please refer to the SCH number noted above in all correspondence concerning this project.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

for

Gregoria Garcia
Project Analyst, State Clearinghouse

Attachments
cc: Lead Agency

1400 TENTH STREET P.O. BOX 3044 SACRAMENTO, CALIFORNIA 95812-3044
(916)445-0613 FAX(916)323-3018 www.opr.ca.gov

Document Details Report
State Clearinghouse Data Ba

SCH# 2002082099
Project Title Vintner's Square Shopping Center
Lead Agency Lodi, City of

Type NOP Notice of Preparation

Description The project is the development of a community shopping center located on the northwest corner of Lower Sacramento Road and Kettleman Lane (State Highway 12). The center is anchored by two tenants - Lowes and Winco as well as other subsidiary pads, including an In-N-Out Burger drive through facility. In total the center will ultimately include 297,015 square feet of community commercial activities on approximately 33.04 acres.

Lead Agency Contact

Name J.D. Hightower
Agency City of Lodi
Phone 209-333-6711 **Fax**
email
Address 221 W. Pine Street
City Lodi **State** CA **Zip** 95240

Project Location

County San Joaquin
City Lodi
Region
Cross Streets NWC Lower Sac & Highway 12
Parcel No. 027-050-14&23
Township 34 **Range** 6E **Section** 10 **Base** Mtdiablo

Proximity to:

Highways 12
Airports
Railways
Waterways
Schools
Land Use Vacant, Commercial Shopping District (28.05)/R-2 (5.03 Acres)

Project Issues Landuse; Air Quality; Traffic/Circulation; Other Issues; Noise; Aesthetic/Visual

Reviewing Agencies Resources Agency; Department of Parks and Recreation; Department of Water Resources; Department of Fish and Game, Region 2; Native American Heritage Commission; State Lands Commission; Caltrans, District 10; California Highway Patrol; Department of Toxic Substances Control; Regional Water Quality Control Bd., Region 5 (Sacramento)

Date Received 12/20/2002 **Start of Review** 12/20/2002 **End of Review** 01/21/2003

Note: Blanks in data fields result from insufficient information provided by lead agency.

CITY COUNCIL
SUSAN HITCHCOCK, Mayor
EMILY HOWARD
Mayor Pro Tempore
JOHN BECKMAN
LARRY D. HANSEN
KEITH LAND

CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
Community Development
(209) 333-6714
FAX (209) 333-6842

ASSESSOR RECORDER
COUNTY CLERK
GARY [illegible]
02 DEC 18 PM 4:16
SAN JOAQUIN COUNTY
BY Patricia Paulsen
DEPUTY

H. DIXON FLYNN
City Manager
SUSAN J. BLACKSTON
City Clerk
RANDALL A. HAYS
City Attorney

Notice of Preparation

To: San Joaquin County Recorder
6 South El Dorado Street, Second Floor
(Address)
Stockton, CA 95202

From: City of Lodi
221 W. Pine Street
(Address)
Lodi, CA 95240

Subject: Notice of Preparation of a Draft Environment Impact Report

City of Lodi will be the Lead Agency and will prepare an environmental impact report for the project identified below. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by our agency when considering your permit or other approval for the project.

The project description, location, and the potential environmental effects are contained in the attached materials. A copy of the Initial Study [X] is, [ ] is not, attached.

Due to the time limits mandated by State law, your response must be sent at the earliest possible date but not later than 30 days after receipt of this notice.

Please send your response to J.D. Hightower at the address shown above. We will need the name for a contact person in your agency.

Project Title: Vintner Square Commercial Center

Project Applicant, if any: Jim Manion, Lowes

Date 12/03/02

Signature [signature]
J.D. Hightower

Title City Planner

Telephone (209) 983-5218

	Company	FirstName	LastName	Address1	City	State	PostalCode	e-mail
1.		Christina	Cross	J896 W. Turner Rd	Lodi	CA	95242	
2.		Anne M.	Cerney	900 W. Vine Street	Lodi	CA	95240	
3.		Colleen	Donovan	820 Mariposa Way	Lodi	CA	95240	
4.		Bob	Silvano	109 Fieldstone	Lodi	CA	95242	Silvano@softcom.net
5.		Larry	Hansen	2928 Applewood Drive	Lodi	CA	95242	Polchf@aol.com
6.		Laddie	Erbele	720 Cypress Run	Woodbridge	CA	95258	
7.		Linda	Corey	C/o Herum Crabtree Brown, 2291 W. March Lane, #B-100	Stockton	CA	95207	Lcorey@herumcrabtree.com
8.		Brett	Jolley	C/o Herum Crabtree Brown, 2291 W. March Lane, #B-100	Stockton	CA	95207	bjolley@herumcrabtree.com
9.								Dgtanya@aol

Lisa Wagner

To: Silvano@softcom.net; Polchf@aol.com; Lcorey@herumcrabtree.com; bjolley@herumcrabtree.com; Dgtanya@aol.com

Subject: Notice of preparation for Vintner Square Commercial Center

Just for your information.

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NOP Distribution List

2002082099

Resources Agency

- [x] **Resources Agency**
  Nadell Gayou
- [ ] **Dept. of Boating & Waterways**
  Suzi Betzler
- [ ] **California Coastal Commission**
  Elizabeth A. Fuchs
- [ ] **Dept. of Conservation**
  Roseanne Taylor
- [ ] **Dept. of Forestry & Fire Protection**
  Allen Robertson
- [ ] **Office of Historic Preservation**
  Hans Kreutzberg
- [x] **Dept of Parks & Recreation**
  B. Noah Tilghman
  Environmental Stewardship Section
- [ ] **Reclamation Board**
  Pam Bruner
- [ ] **S.F. Bay Conservation & Dev't. Comm.**
  Steve McAdam
- [x] **Dept. of Water Resources**
  Resources Agency
  Nadell Gayou

Health & Welfare

- [ ] **Health & Welfare**
  Wayne Hubbard
  Dept. of Health/Drinking Water

Food & Agriculture

- [ ] **Food & Agriculture**
  Steve Shaffer
  Dept. of Food and Agriculture

Fish and Game

- [ ] **Dept. of Fish & Game**
  Scott Flint
  Environmental Services Division
- [ ] **Dept. of Fish & Game 1**
  Donald Koch
  Region 1
- [x] **Dept. of Fish & Game 2**
  Banky Curtis
  Region 2
- [ ] **Dept. of Fish & Game 3**
  Robert Floerke
  Region 3
- [ ] **Dept. of Fish & Game 4**
  William Laudermilk
  Region 4
- [ ] **Dept. of Fish & Game 5**
  Don Chadwick
  Region 5, Habitat Conservation Program
- [ ] **Dept. of Fish & Game 6**
  Gabrina Gatchel
  Region 6, Habitat Conservation Program
- [ ] **Dept. of Fish & Game 6 I/M**
  Tammy Allen
  Region 6, Inyo/Mono, Habitat Conservation Program
- [ ] **Dept. of Fish & Game M**
  Tom Napoli
  Marine Region

Independent Commissions

- [ ] **California Energy Commission**
  Environmental Office
- [x] **Native American Heritage Comm.**
  Debbie Treadway
- [ ] **Public Utilities Commission**
  Ken Lewis
- [x] **State Lands Commission**
  Betty Silva
- [ ] **Governor's Office of Planning & Research**
  State Clearinghouse Planner
- [ ] **Colorado River Board**
  Gerald R. Zimmerman
- [ ] **Tahoe Regional Planning Agency (TRPA)**
  Lyn Barnett
- [ ] **Office of Emergency Services**
  John Rowden, Manager
- [ ] **Delta Protection Commission**
  Debby Eddy
- [ ] **Santa Monica Mountains Conservancy**
  Paul Edelman

Dept. of Transportation

- [ ] **Dept. of Transportation 1**
  Mike Eagan
  District 1
- [ ] **Dept. of Transportation 2**
  Don Anderson
  District 2
- [ ] **Dept. of Transportation 3**
  Jeff Pulverman
  District 3
- [ ] **Dept. of Transportation 4**
  Tim Sable
  District 4
- [ ] **Dept. of Transportation 5**
  David Murray
  District 5
- [ ] **Dept. of Transportation 6**
  Marc Birnbaum
  District 6
- [ ] **Dept. of Transportation 7**
  Stephen J. Buswell
  District 7
- [ ] **Dept. of Transportation 8**
  Linda Grimes,
  District 8
- [ ] **Dept. of Transportation 9**
  Katy Walton
  District 9
- [x] **Dept. of Transportation 10**
  Tom Dumas
  District 10
- [ ] **Dept. of Transportation 11**
  Bill Figge
  District 11
- [ ] **Dept. of Transportation 12**
  Bob Joseph
  District 12

Business, Trans & Housing

- [ ] **Housing & Community Development**
  Cathy Creswell
  Housing Policy Division
- [ ] **Caltrans - Division of Aeronautics**
  Sandy Hesnard
- [x] **California Highway Patrol**
  Lt. Julie Page
  Office of Special Projects
- [ ] **Dept. of Transportation**
  Ron Helgeson
  Caltrans - Planning
- [ ] **Dept. of General Services**
  Robert Sleppy
  Environmental Services Section

Air Resources Board

- [ ] Airport Projects
  Jim Lerner
- [ ] Transportation Projects
  Kurt Karperos
- [ ] Industrial Projects
  Mike Tollstrup

- [ ] **California Integrated Waste Management Board**
  Sue O'Leary
- [ ] **State Water Resources Control Board**
  Diane Edwards
  Division of Clean Water Programs
- [ ] **State Water Resources Control Board**
  Student Intern, 401 Water Quality Certification Unit
  Division of Water Quality
- [ ] **State Water Resources Control Board**
  Mike Falkenstein
  Division of Water Rights
- [x] **Dept. of Toxic Substances Control**
  CEQA Tracking Center

Regional Water Quality Control Board (RWQCB)

- [ ] **RWQCB 1**
  Cathleen Hudson
  North Coast Region (1)
- [ ] **RWQCB 2**
  Environmental Document Coordinator
  San Francisco Bay Region (2)
- [ ] **RWQCB 3**
  Central Coast Region (3)
- [ ] **RWQCB 4**
  Jonathan Bishop
  Los Angeles Region (4)
- [x] **RWQCB 5S**
  Central Valley Region (5)
  - [ ] **RWQCB 5F**
    Central Valley Region (5)
    Fresno Branch Office
  - [ ] **RWQCB 5R**
    Central Valley Region (5)
    Redding Branch Office
- [ ] **RWQCB 6**
  Lahontan Region (6)
  - [ ] **RWQCB 6V**
    Lahontan Region (6)
    Victorville Branch Office
- [ ] **RWQCB 7**
  Colorado River Basin Region (7)
- [ ] **RWQCB 8**
  Santa Ana Region (8)
- [ ] **RWQCB 9**
  San Diego Region (9)